



THE JOHN MARSHALL LAW SCHOOL®  
LL.M. PROGRAM APPLICATION

315 S. Plymouth Court ■ Chicago, IL 60604 ■ 312.360.2658

Term: January 20\_\_\_\_, August 20\_\_\_\_, June 20\_\_\_\_

Program:

<input type="checkbox"/> Global Legal Studies	<input type="checkbox"/> Employee Benefits
<input type="checkbox"/> Information Technology	<input type="checkbox"/> International Business and Trade
<input type="checkbox"/> Intellectual Property	<input type="checkbox"/> Real Estate
<input type="checkbox"/> Tax	

Status:

<input type="checkbox"/> Degree Candidate
<input type="checkbox"/> Full-time (5+ credit hours)
<input type="checkbox"/> Part-time (fewer than 5 credit hrs.)
<input type="checkbox"/> Joint JD/LLM
<input type="checkbox"/> Individual Course Credit

Male     Female

**This application will be considered upon receipt of:**

1. \$60.00 non-refundable application fee.
2. An official transcript from all educational institutions attended after high school. Foreign applicants, please refer to *Foreign Application Supplement*.
3. Resume.
4. The results of the Test of English as a Foreign Language (TOEFL) if English is not your primary language.

Applications submitted by August 1 (for Fall admission) or December 1 (for Spring admission) will receive full consideration; applications submitted after these dates will be considered on a space-available basis.

Social Security Number (for financial aid purposes only) \_\_\_\_\_

Name (please print) \_\_\_\_\_  
Last First Middle

Mailing Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_ Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name of Firm or Employer \_\_\_\_\_ Present Position \_\_\_\_\_

Business Address \_\_\_\_\_ Telephone \_\_\_\_\_

Country of Citizenship  U.S.A.  Other \_\_\_\_\_ (If other, you must complete the Foreign Application supplement)

Birthdate \_\_\_\_\_ Birthplace \_\_\_\_\_  
mo/day/yr city/country

Have you previously applied for admission to this school?  No  Yes If so, when? \_\_\_\_\_ Application was:  Accepted  Denied  
mo/yr

If accepted, did you register?  No  Yes Date \_\_\_\_\_

Did you attend class?  No  Yes  Cancelled  Other Dates of attendance \_\_\_\_\_

Title IV of the Civil Rights Act of 1964 requires that the law school report ethnic and racial data to the United States Department of Education. Your response to this question is purely voluntary. Ethnic designation, please check below:

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> 1. American Indian/Alaska Native | <input type="checkbox"/> 3. Caucasian/White          | <input type="checkbox"/> 5. Hispanic               | <input type="checkbox"/> 7. Puerto Rican |
| <input type="checkbox"/> 2. African American/Black        | <input type="checkbox"/> 4. Mexican American/Chicano | <input type="checkbox"/> 6. Asian/Pacific Islander | <input type="checkbox"/> 8. Other _____  |

Is English your primary language?  Yes  No

**List below the undergraduate, graduate and law programs you have attended:**

NAME OF COLLEGE OR UNIVERSITY (list most recent first)	LOCATION City/State	DATE OF ATTENDANCE		DEGREE	DATE OF DEGREE
		from mo/yr	to mo/yr		

In what state(s), if any, are you licensed to practice? \_\_\_\_\_

**PLEASE ANSWER THE FOLLOWING QUESTIONS:**

1. Are you now in proceedings in which you may be or have you ever been disciplined, placed on academic or social probation, suspended, dismissed or expelled by any educational institution or professional organization or governmental agency charged with reviewing professional conduct?  Yes  No

*If yes, state the facts fully on a separate 8 1/2" x 11" sheet.*

2. Have you ever, either as an adult or a juvenile, been cited, arrested, charged or convicted for violation of any law?  Yes  No

*NOTE: Please answer regardless of the final disposition and regardless of how minor you consider the offense.*

*If yes, state the facts fully on a separate sheet and attach a copy of the arresting officer's report, complaint, indictment, trial disposition, sentence and appeal, if any. You must disclose each instance even though charges may not have been formally brought against you or they were dismissed or you were acquitted or adjudication was withheld or a conviction was reversed, set aside or vacated or the record sealed, regardless of whether you have been told that you need not disclose any such instance.*

3. Have you ever defaulted or are you currently in default on an educational loan (Stafford, SLS/ALAS/PLUS, or Perkins)?  Yes  No

*If yes, state the facts fully on a separate 8 1/2" x 11" sheet.*

4. Has any member of your family attended The John Marshall Law School?

*If yes, what is the name and relationship of this person?* \_\_\_\_\_

5. What are your reasons for wishing to study in the graduate program and what are your career goals after completion of your studies (Type answer on a separate 8 1/2" x 11" sheet — minimum 200 words.)

6. Please list two professional/educational references.

\_\_\_\_\_  
Name Address Telephone

\_\_\_\_\_  
Name Address Telephone

I understand and agree that the omission, misrepresentation or concealment of any significant fact in any statement may be considered sufficient reason for refusal of admission, expulsion after admission, revocation of credits or degree or for denial of admission to the Bar by the appropriate state agency.

Date \_\_\_\_\_ Signature of applicant \_\_\_\_\_

**Mail completed application to: Melissa Hansen McCollister  
Assistant Director of Graduate Admission  
The John Marshall Law School  
315 S. Plymouth Court  
Chicago, IL 60604**

**Applicants may call the Graduate Admission Office toll free at 1.800.276.0003  
For local calls regarding admission, dial 312.360.2658. E-mail: Mellissa Hansen McCollister at [6mccolli@jmls.edu](mailto:6mccolli@jmls.edu).**

**DO NOT WRITE BELOW THIS LINE**



Proof of Law Study Received/Date \_\_\_\_\_

Application Fee Receipt No./Date \_\_\_\_\_

Accepted by \_\_\_\_\_ Rejected by \_\_\_\_\_ Date \_\_\_\_\_

Remarks \_\_\_\_\_

**EQUAL OPPORTUNITY EDUCATOR AND EMPLOYER  
NON-DISCRIMINATION POLICY**

The John Marshall Law School, finding any invidious discrimination inconsistent with the mission of free academic inquiry, does not discriminate in admission, service, or employment on the basis of sex, sexual orientation, race, color, religion, national origin, ancestry, age, or disability in accordance with provisions of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, the Rehabilitation Act of 1973, the Americans with Disabilities Act of 1990 and other existing federal and state laws and executive orders pertaining to equal rights. The Associate Dean for Academic Services is responsible for coordinating the law school's compliance with section 504 of the Rehabilitation Act of 1973.